## **AMENDED**

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office_	AUG 23 2004
Returned to applicant for correction	OCT 15 2004
Corrected application filed	NOV 22 2004
Map filed	NOV 22 2004
<b>*</b> *	*******  ter hereby makes application for permission to change the water heretofore appropriated under Permit # 26242,
1. The source of water is <b>underground s</b>	********* sources
2. The amount of water to be changed <b>0.0</b>	)425 cfs 12.5 acre feet
3. The water to be used for <b>Irrigation</b>	
4. The water heretofore permitted for Irri	igation & Domestic
	owing point within the SW4 SW4 of Section 1 Township or at a point from which the SW corner of said Section 5.00 feet.
<u> </u>	version is located within the SW4 SW4 of Section 1, L.D.B.&M. or at a point from which the SW corner of ace of 264.45 feet.
7. Proposed place of use within the SW East M.D.B.&M. 2.5 to be Irrigated	/4 SW4 SW4 Section 1, Township 21 South, Range 53
8. Existing place of use within the SW East M.D.B.&M. 2.5 acres Irrigated.	4 SW4 SW4 Section 1, Township 21 South, Range 53
9. Use will be from <b>January 1</b> to <b>Decem</b>	ber 31 of each year.
10. Use was permitted from <b>January 1</b> to	DEcember 31 of each year.
11. Description of proposed works	
12. Estimated cost of works \$0.00 Comp	leted
13. Estimated time required to construct v	works 1 year Existing 8" well, Motor, Pump and Tank.
14. Estimated time required to complete t	the application of water to beneficial use 2 years
15. Remarks:	
s/ I 238	chard L. Hafen Agent Richard L. Hafen 83 Gateway Rd. s Vegas, Nevada 89115

Compared sc/gkl lb/ gkl

Protested\_

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 26242, Certificate 8618, is issued subject to the terms and conditions imposed in said Permit 26242, Certificate 8618 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the ringress and egress on public, private or corporate lands.

The total combined duty of water under Permits 28077, Certificate 8619, Permit 29049, Certificate 8989, Permit 71600

shall not exceed 37.5 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right. (CONTINUED ON PAGE 3)

Page 3 of 3 (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed <a href="October-19">October-19</a> cubic feet per second, <a href="And not to exceed 12.5">and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 2, 2007

Proof of completion of work shall be filed before:

March 2, 2007

Certificate No. \_

Water must be placed to beneficial use on or before:

February 2, 2009

Proof of the application of water to beneficial use shall be filed on or before:

March 2, 2009

Map in support of proof of beneficial use shall be filed on or before:

March 2, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **2nd** day of February A.D. 2006

		State Engineer	
Completion of work filed			
Proof of beneficial use filed			
Cultural map filed	NA		

\_\_\_\_\_Issued \_